

clc 96000407  
(cont.)

X Collection

INDEX

Page: 1

LIBRARY OF CONGRESS



0 020 534 663 6

LIBRARY OF CONGRESS



0 020 534 664 8

LIBRARY OF CONGRESS



0 020 534 665 A

LIBRARY OF CONGRESS



0 020 534 666 1

LIBRARY OF CONGRESS



0 020 534 667 3

LIBRARY OF CONGRESS



0 020 534 668 5

LIBRARY OF CONGRESS



0 020 534 669 7

LIBRARY OF CONGRESS

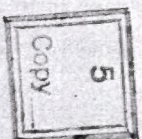


0 020 534 670 3

	Box Number	Total of Volumes	Call Number
←	147 A	56	DA 650 01-99
←	B	45	DA 735 100-101
←	148 A	108	DA 650 01-125
←	B	17	
←	149 A	64	DA 650 01-64
←	149 B	43	DA 650 65-107
←	150 A	64	DA 650
←	150 B	30	DA 650
←			



X-DA650  
Sixth Edition #65



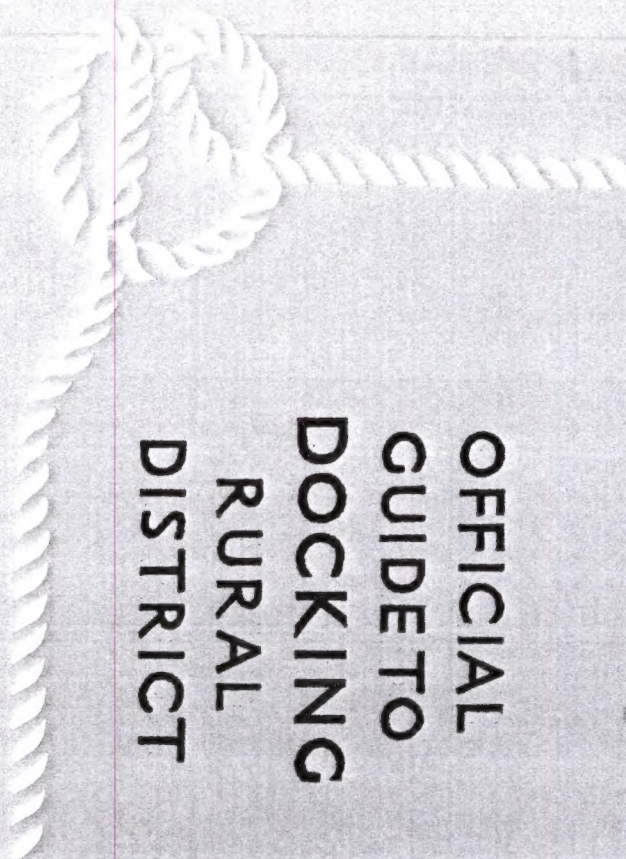
Price 1/-

APR 28 1960

# NELSONS NORFOLK

Admiral Lord Nelson born Burnham Thorpe, 1758.

OFFICIAL  
GUIDE TO  
DOCKING  
RURAL  
DISTRICT

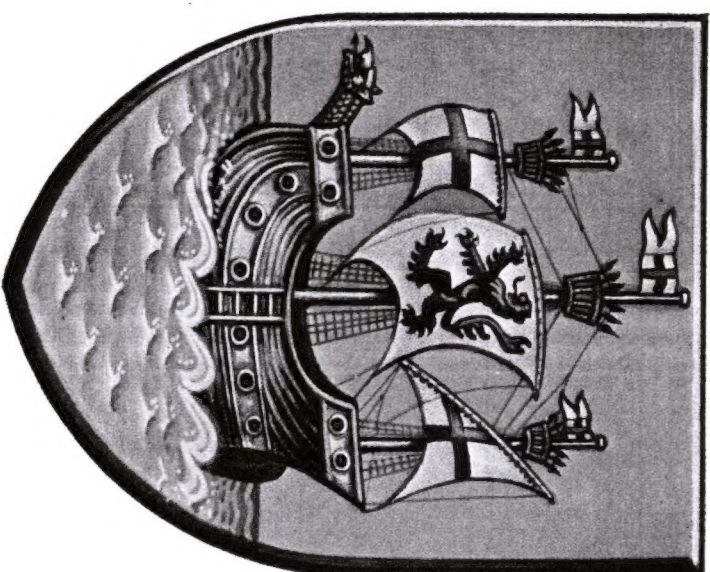


X-DA650  
#66



Borough #66  
APR 22 1960

# Aldeburgh



The Official Guide

Price 1/6

FIFTH EDITION IN THIS SERIES (1960)

(First Guide to Aldeburgh 1819. Second 1844. Third 1861.)



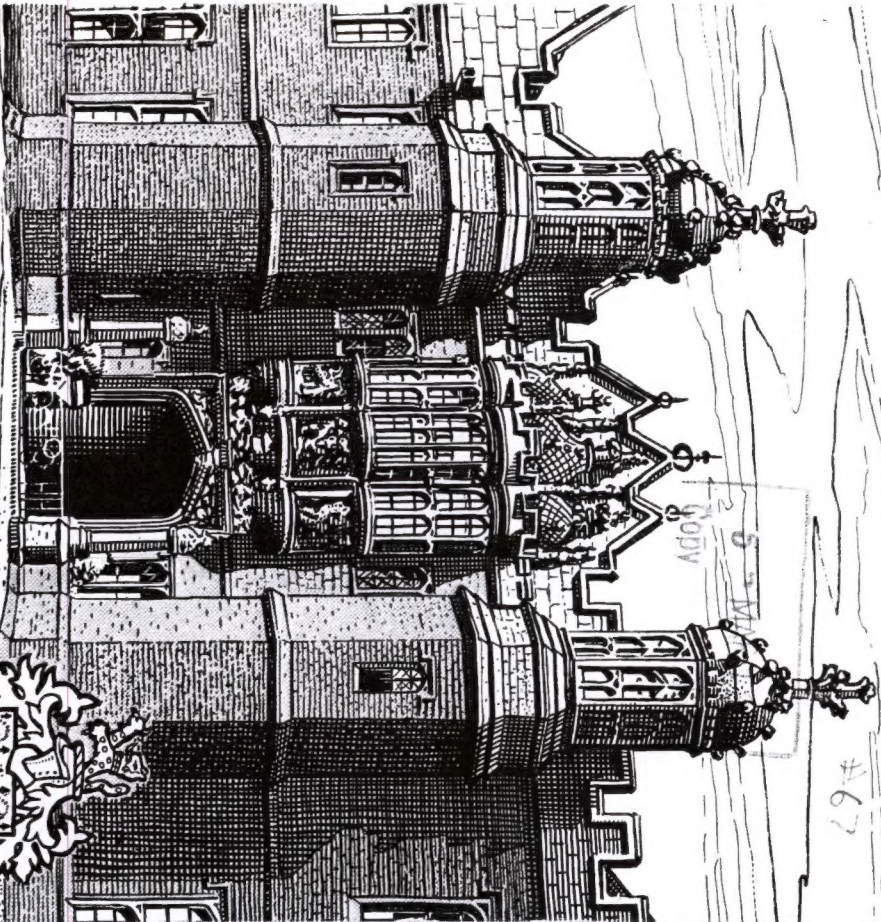
# THINGOE

RURAL DISTRICT  
S U F F O L K

X-DA 650

#67

OFFICIAL GUIDE



# NEW MILLS

DERBYSHIRE

Urban District

X-DA 650  
#68



The Official Guide



X-D4 650  
#69

# BUSTINGTON

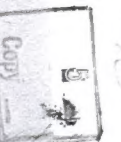
SUSSEX



THE OFFICIAL GUIDE

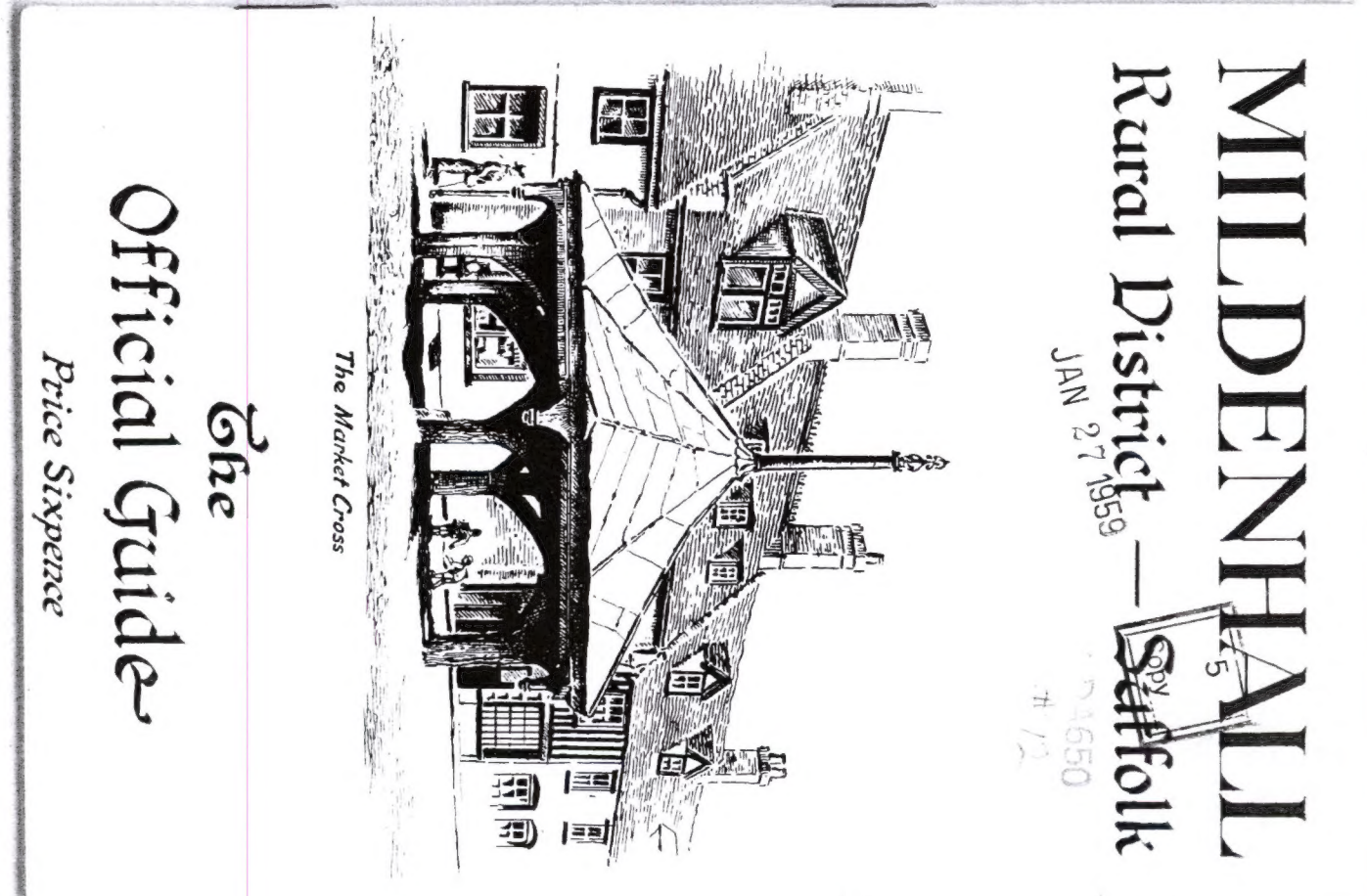
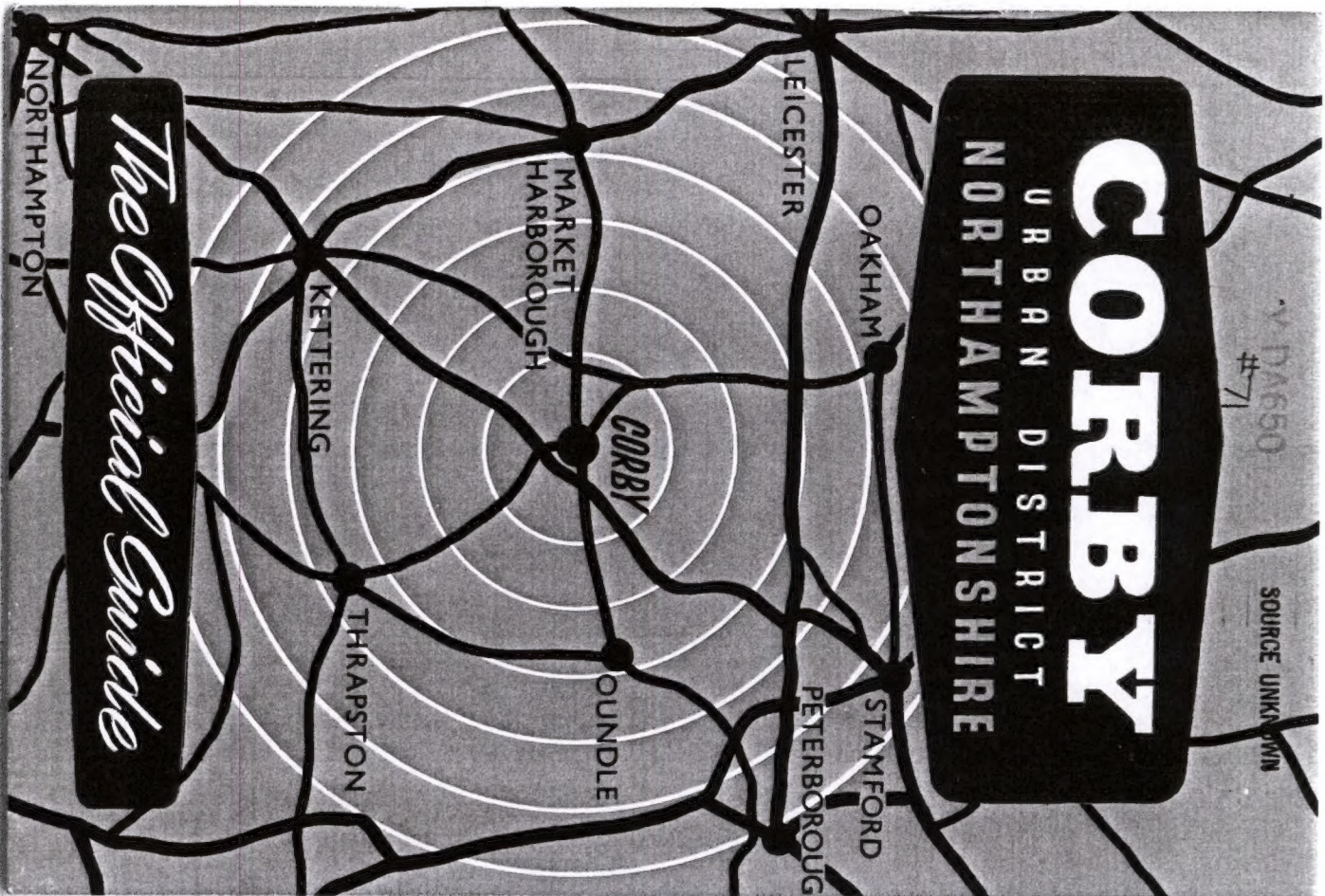
X-D4 650  
#10

AUG 31 1966



# Glanford Brig





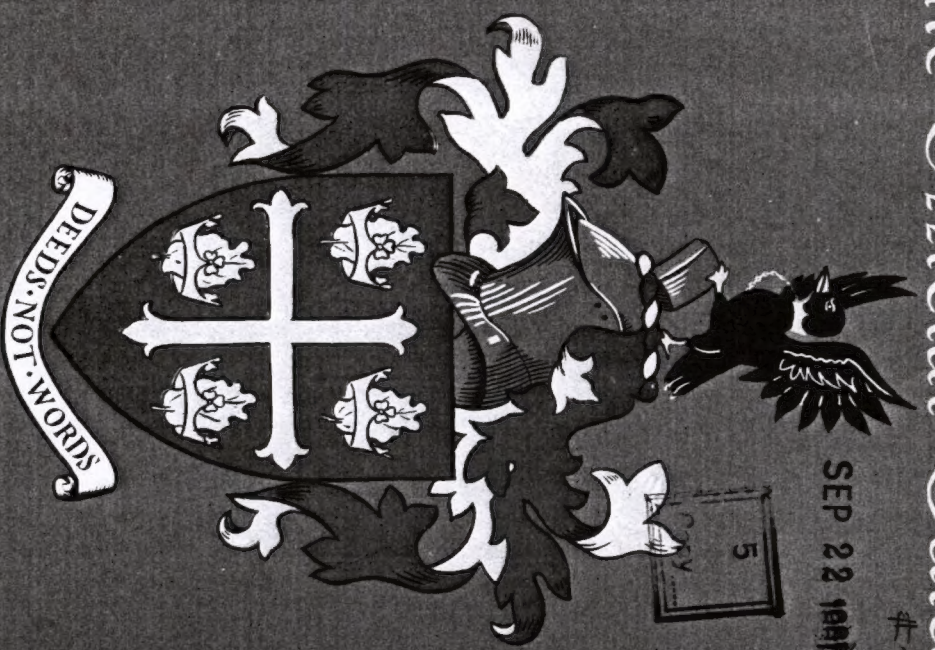


# The Official Guide

X-D4650

#73

SEP 22 1944



# CORBY

## URBAN DISTRICT

Northamptonshire

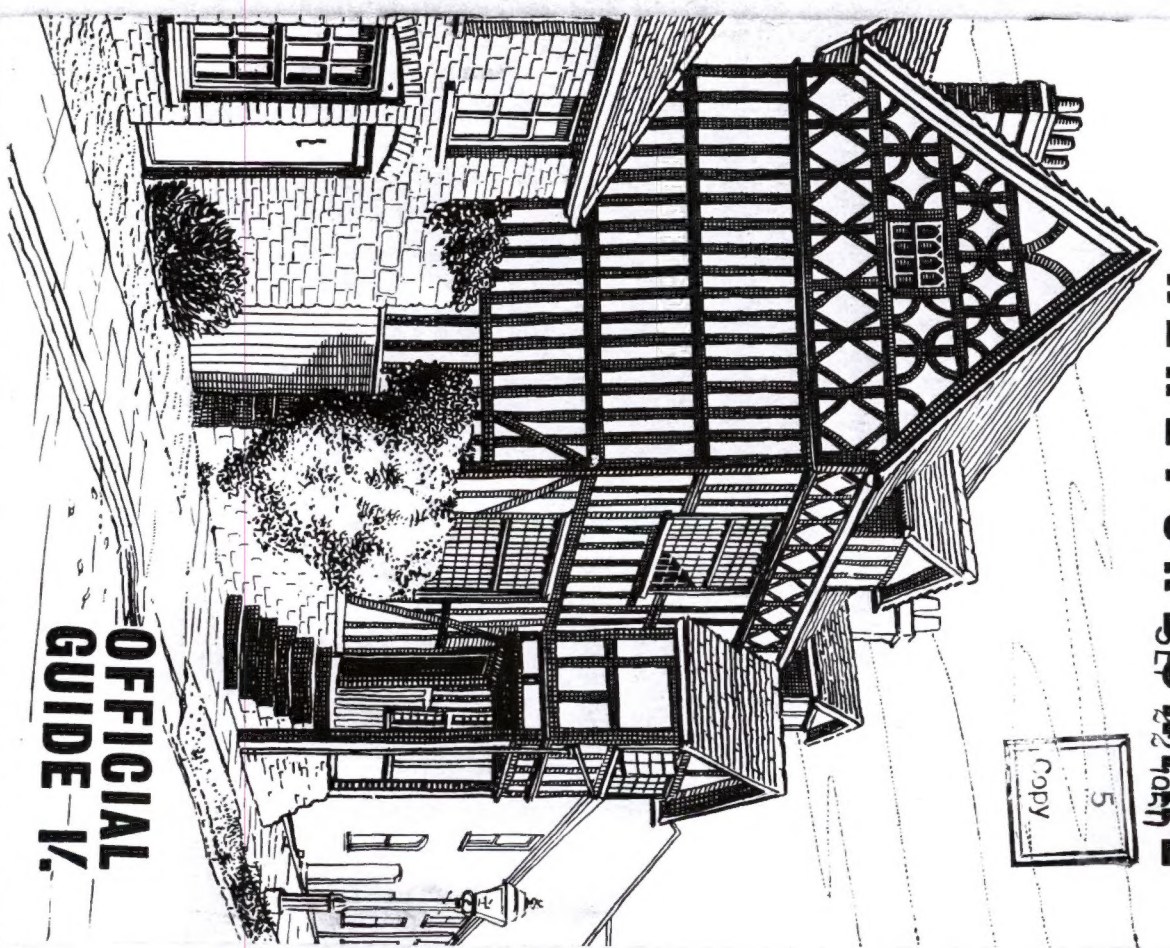
# BROMYARD

X-D4650

## HEREFORDSHIRE

#74

SEP 22 1944



## OFFICIAL GUIDE IV.





5  
COPY  
X-D4650  
#75  
SEP 22 1960

# ESSE Suffolk

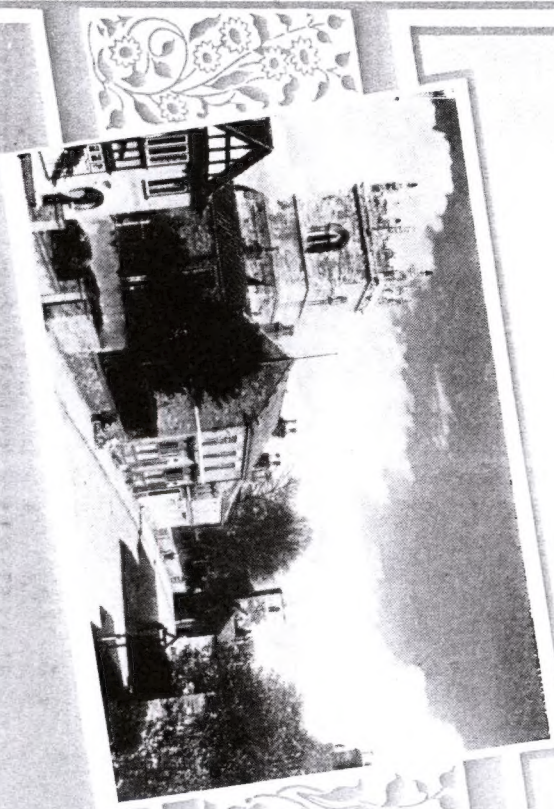
## The Official Guide

Price = One Shilling

## BARTON-UPON-HUMBER LINCOLNSHIRE



X-D4650  
SEP 22 1960  
#76



## The Official Guide

PRICE  
1/-

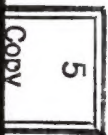


X-DH 650

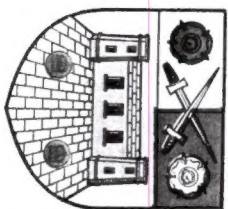
# *The* **Barnet**

Urban District

APR 28 1960



(Copyright Aerofilm Ltd.)



## OFFICIAL GUIDE

PRICE  
2/-

X-DH 650

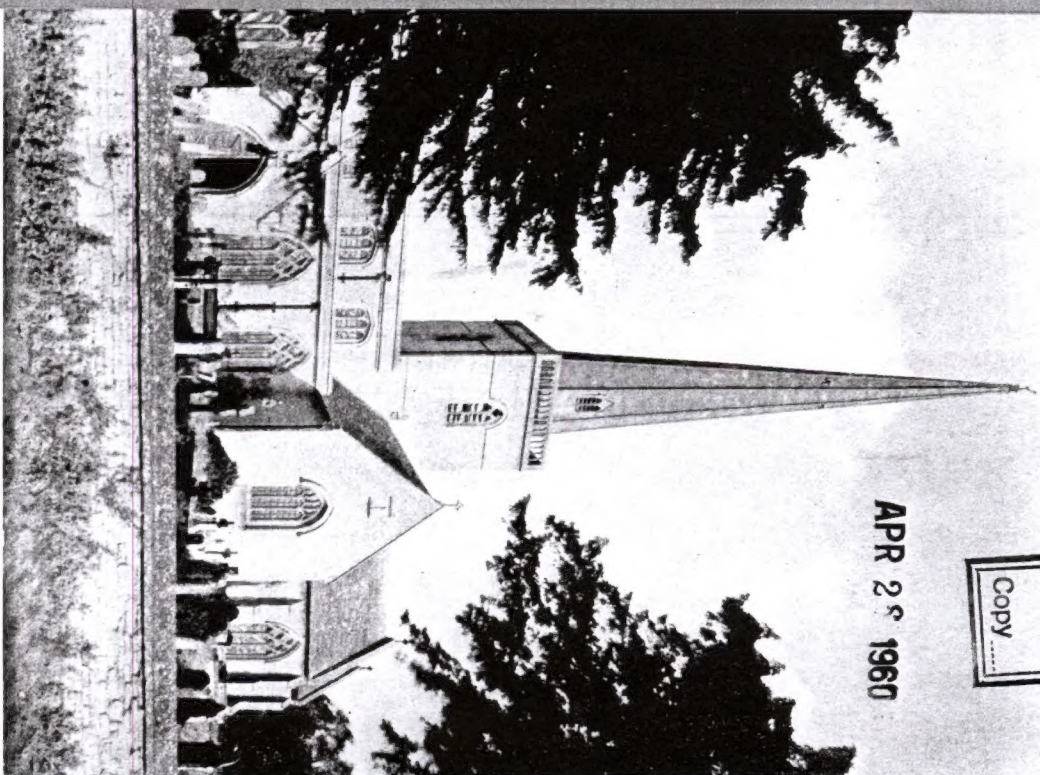
# *The* **KIDLINGTON**

OXON

#718



APR 28 1960



PRICE NINEPENCE

## OFFICIAL GUIDE



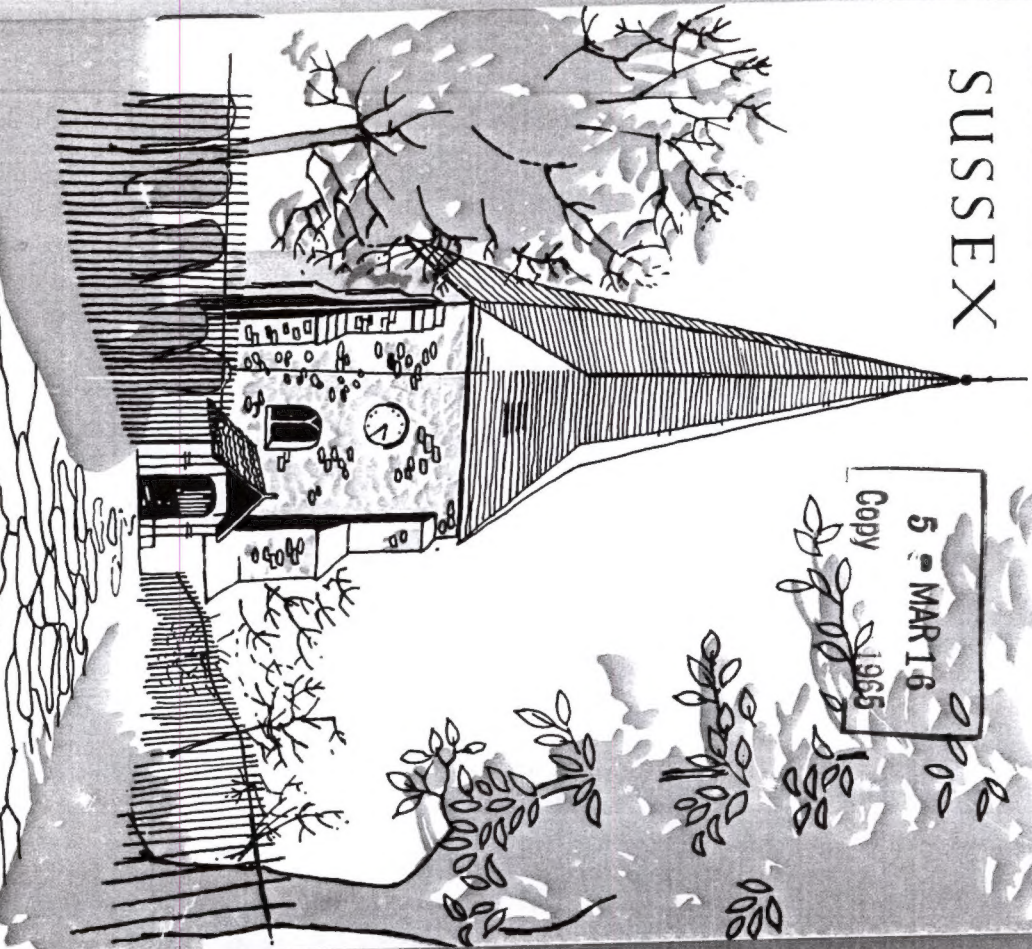
X-D4 650  
#79

*off*  
*copy*

# BILLINGSHURST

SUSSEX

5 - MAR 16  
Copy 1965



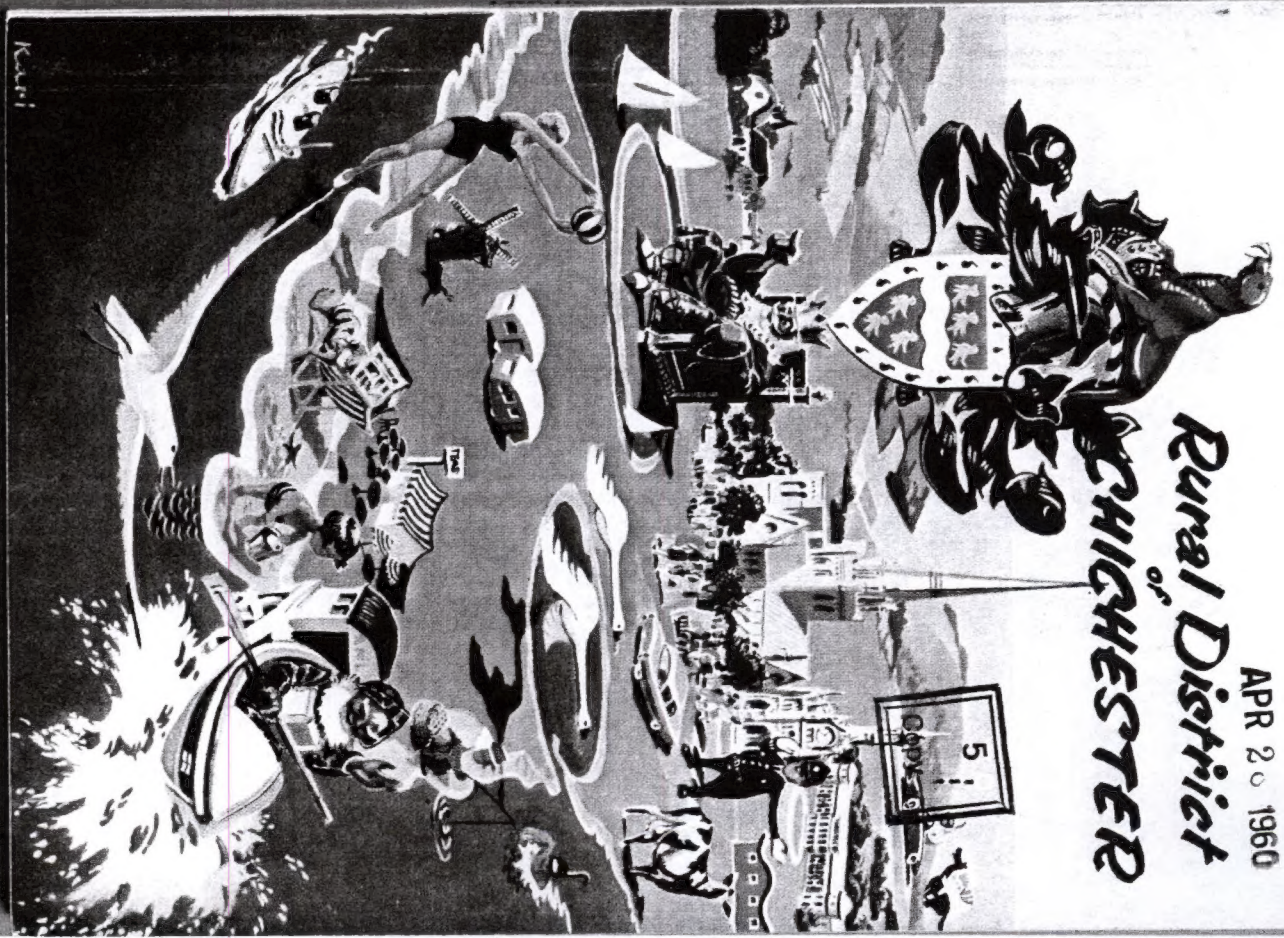
The Official Guide

X-D4 650  
#80

## Rural District CHICHESTER

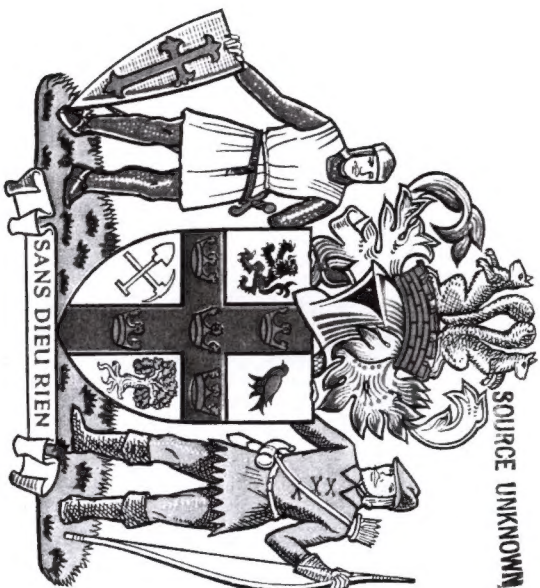
APR 20 1960

5  
Copy 1960





X-7H650  
#81



SOURCE UNKNOWN

# Dukerap

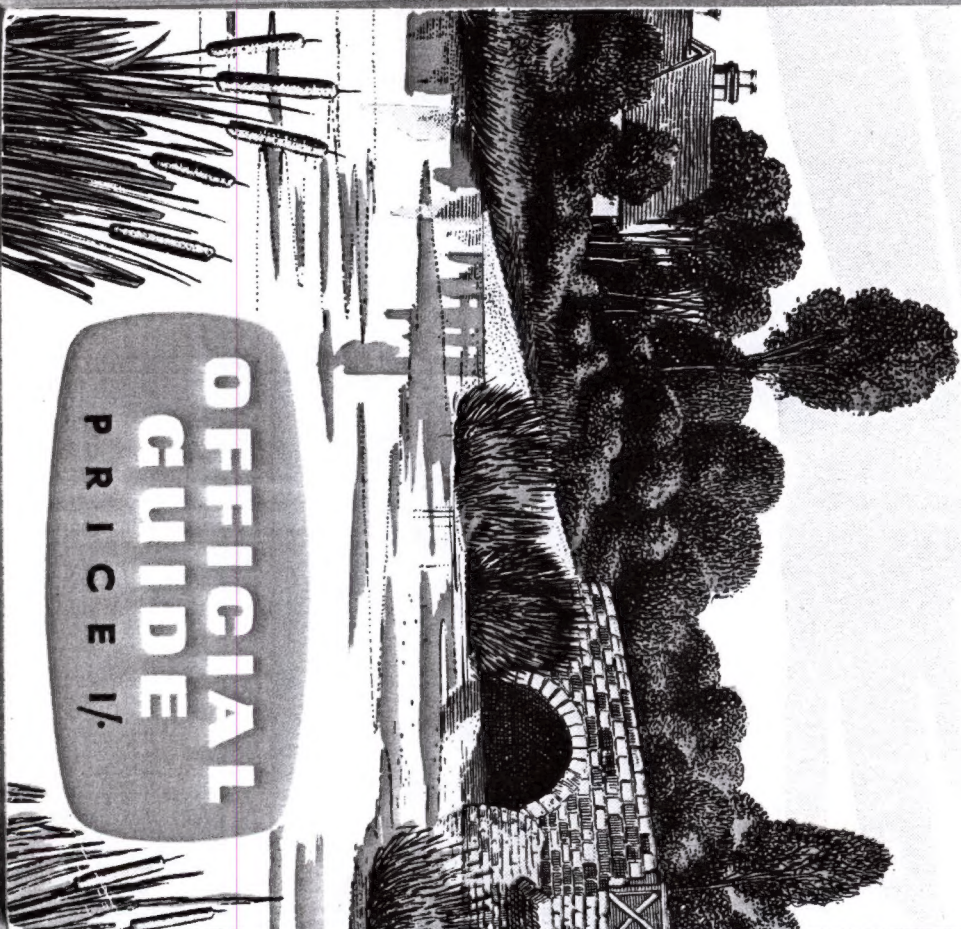
GATEWAY OF THE DUKERIES

THE OFFICIAL GUIDE

X-7H650  
#82

# MERIDEN

RURAL DISTRICT  
WARWICKSHIRE



OFFICIAL  
GUIDE  
PRICE 1/-



# BAKEWELL

## DERBYSHIRE

JAN 27 1905

X-DAG60  
#83



*Official Guide*

PRICE ONE SHILLING

# Skipton

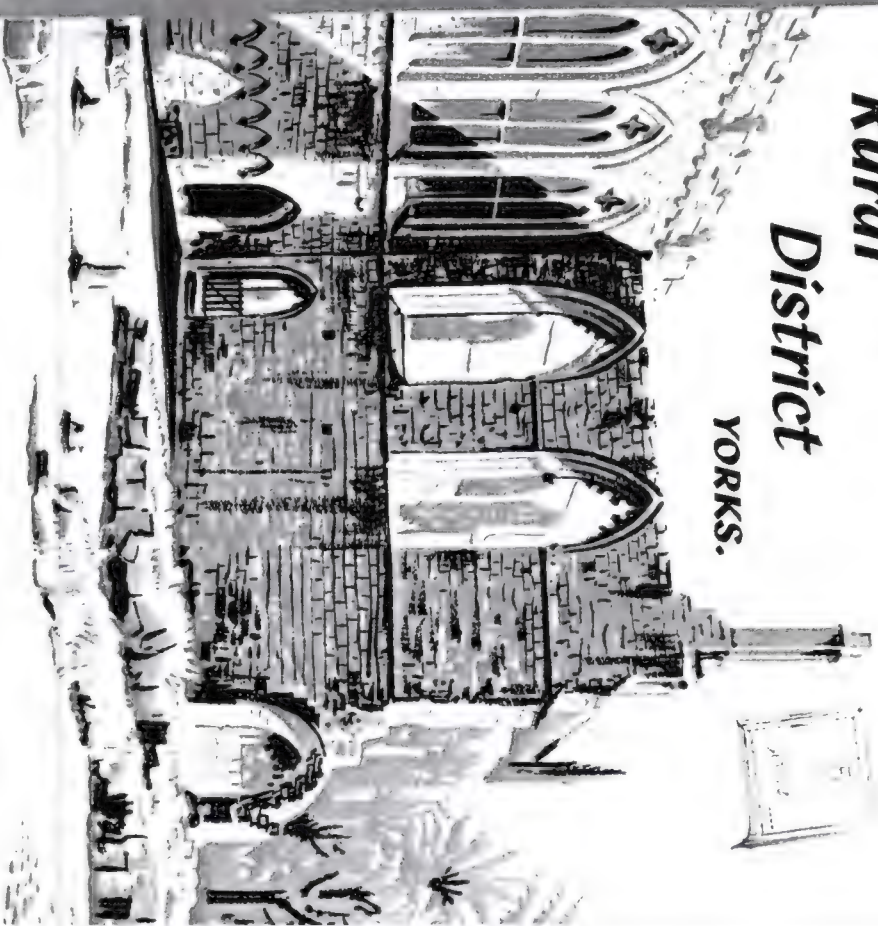
*Rural*

*District*

YORKS.

X-74630  
#84

JUN 28 1901



OFFICIAL GUIDE

PRICE  
1/6



# HORSHAM

X-D4650  
#85



PRICE 2/-



X-D4650  
#86

SEP 22 1960

SAWSTON HALL

## South Cambridgeshire Rural District

OFFICIAL GUIDE

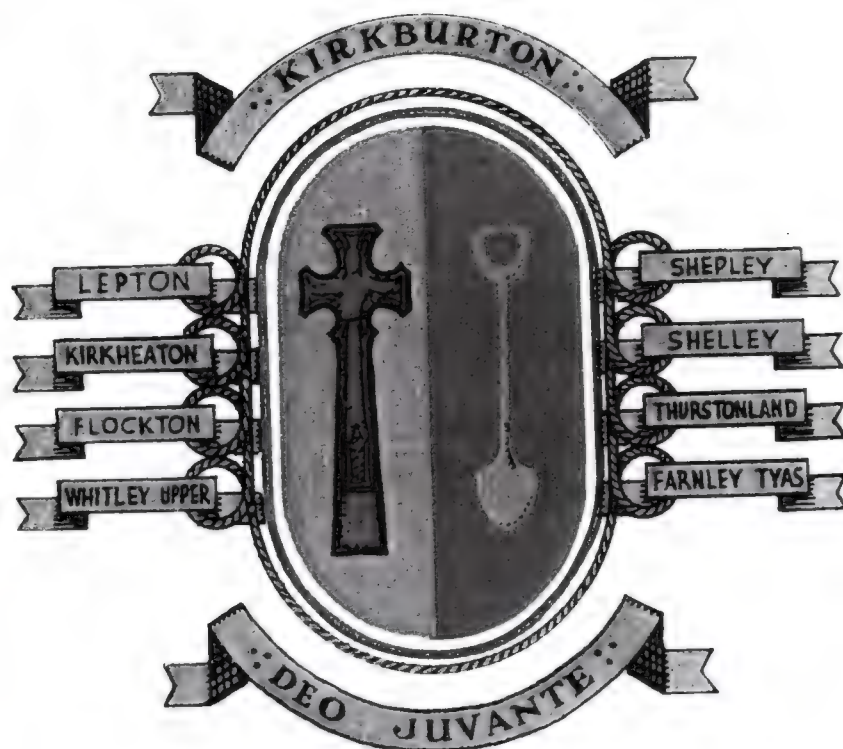
PRICE 2/-



87

2 - NOV 17  
Copy ..... 1958

# KIRKBURTON



*The Official Guide*  
*... and Directory*



2 - NOV 17  
Copy \_\_\_\_\_ 1958

# HECKMOND WIKE

V-DA650  
OFFICIAL HANDBOOK #88



GUIDE & DIRECTORY



*The Sunny Isles of*

# 89

# Guernsey

Alderney, Sark and Herm



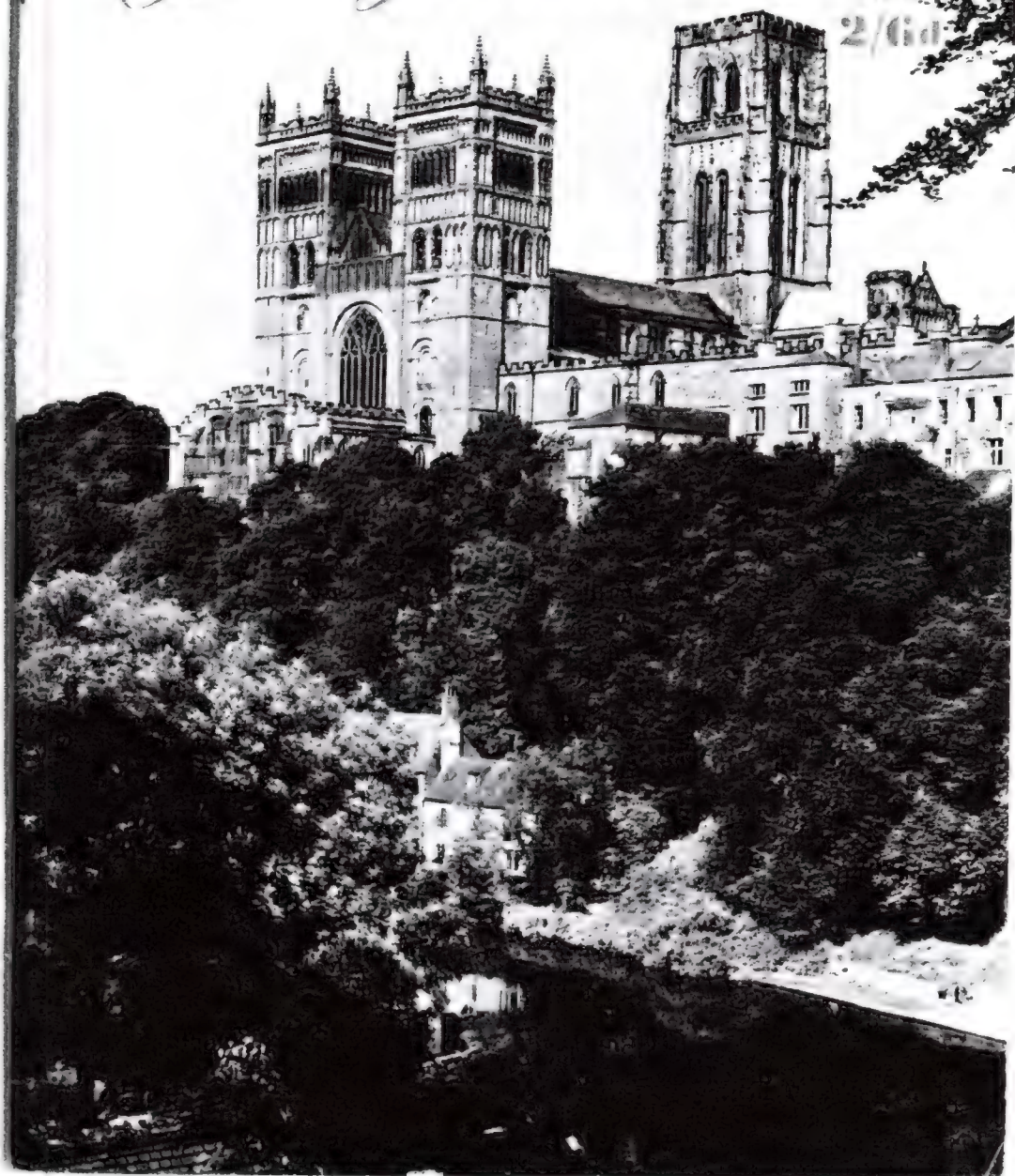


Y. T. 1910

# DURHAM

## *County Guide*

PRICE  
2/6d







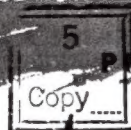
# FELTHAM

## Official Guide

*Price 1/6d.*



JAN 27 1959

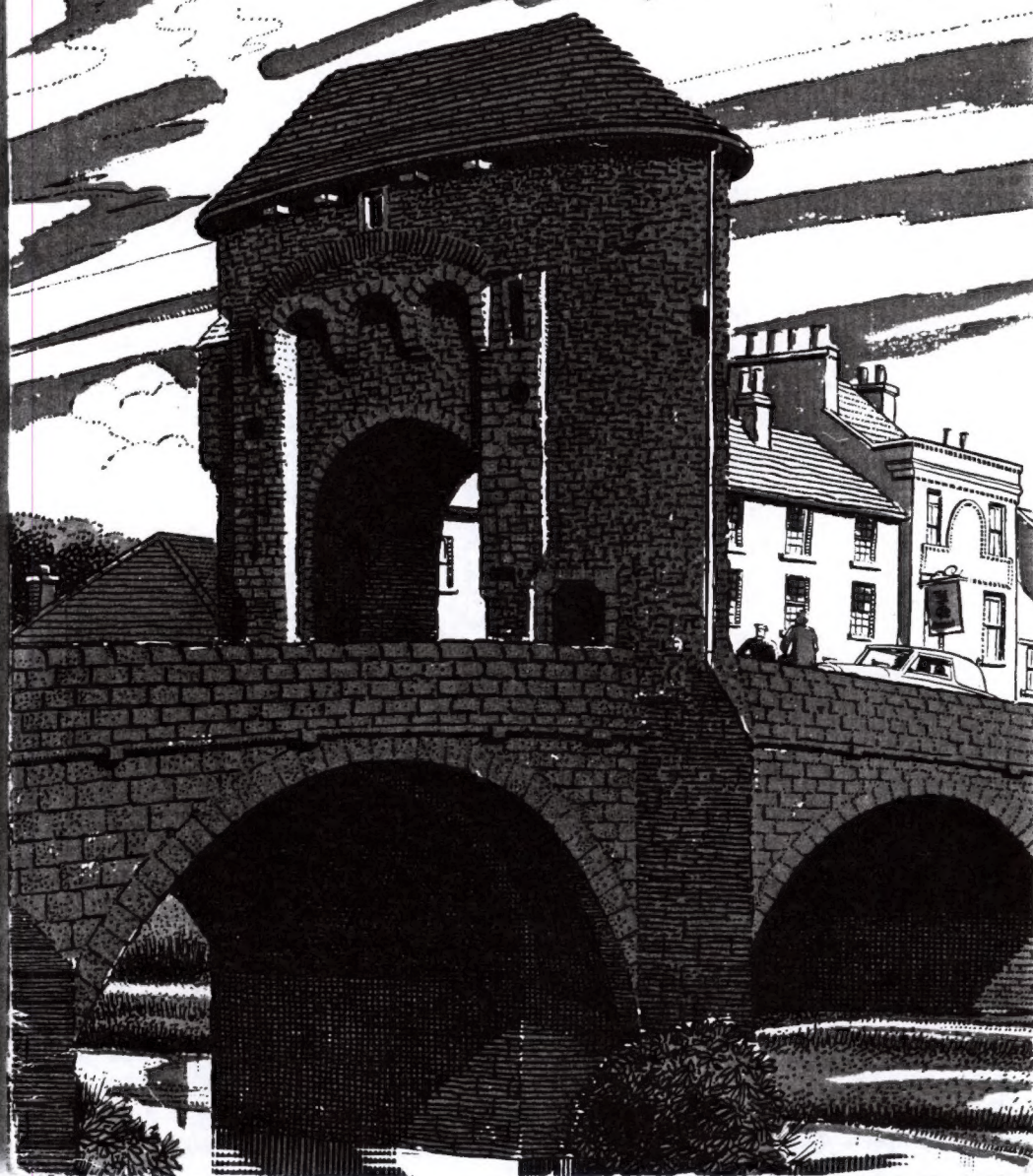


PRICE 2/-

#92

# Monmouthshire

## COUNTY GUIDE





X-DA650

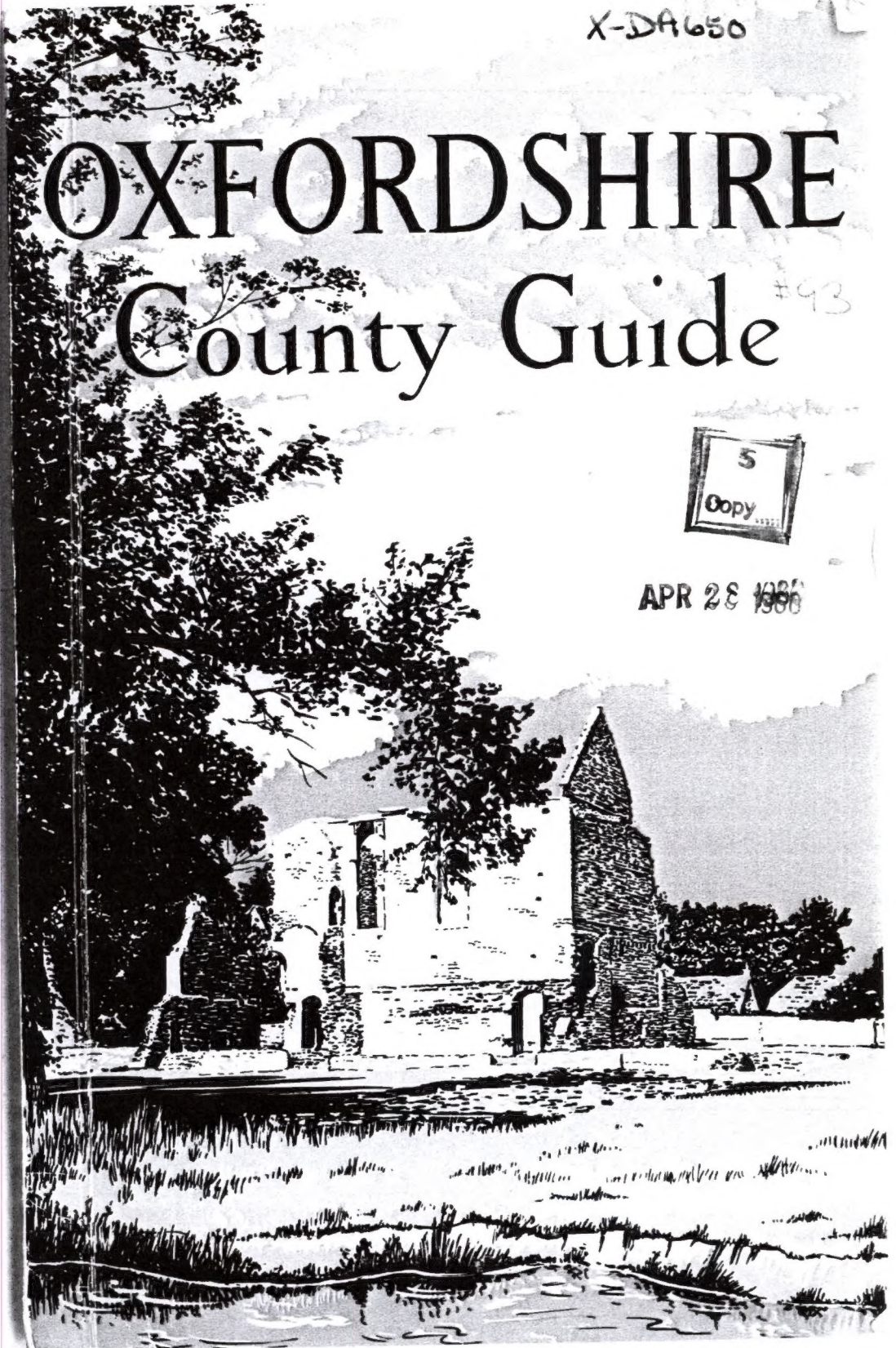
# OXFORDSHIRE

## County Guide

#93



APR 28 1966







# CRAWLEY

## SUSSEX

*Official Guide*